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FENNEMORE CRAIG, P.C.
Norman D. James (No. 006901)
Jay L. Shapiro (No. 014650)
3003 N. Central Ave.
Suite 2600
Phoenix, Arizona 85012

2009 FEB -6 P 4: 46

AZ CORP COMMISSION
DOCKET CONTROL

Attorneys for Far West Water
& Sewer Company

BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF THE
APPLICATION OF FAR WEST WATER
& SEWER COMPANY, AN ARIZONA
CORPORATION, FOR A
DETERMINATION OF THE FAIR
VALUE OF ITS SEWER UTILITY
PLANT AND PROPERTY AND FOR
INCREASES IN ITS RATES AND
CHARGES FOR SEWER UTILITY
SERVICE BASED THEREON.

DOCKET NO: WS-03478A-08-0454

**NOTICE OF FILING CERTIFICATION
OF PUBLICATION AND PROOF OF
MAILING**

Pursuant to the Procedural Order dated December 12, 2008, Far West Water & Sewer Company ("Far West") hereby submits this Notice of Filing Certification of Publication and Proof of Mailing in the above-referenced matter.

On January 20, 2009, notice regarding the July 29, 2009 hearing on Far West's request for a permanent revenue increase was published in *The Sun*, a newspaper of general circulation published daily in the City of Yuma, Arizona. The affidavit of Patrick Norris, Business Manager of *The Sun*, is attached hereto as Exhibit 1.

On January 14, 2009, Far West mailed the notice regarding the July 29, 2009 hearing to each of its customers. The affidavit of Roxanne Fiddes is attached hereto as Exhibit 2.

...

...

Arizona Corporation Commission

DOCKETED

FEB 06 2009

DOCKETED BY

1 DATED this 6th day of February, 2009.

2 FENNEMORE CRAIG, P.C.

3
4 By 

5 Norman D. James

6 Jay L. Shapiro

7 3003 North Central Avenue

8 Suite 2600

9 Phoenix, Arizona 85012

10 Attorneys for Far West Water and Sewer
11 Company

12 **ORIGINAL** and thirteen (13) copies
13 of the foregoing were delivered
14 this 6th day of February, 2009 to:

15 Docket Control
16 Arizona Corporation Commission
17 1200 W. Washington St.
18 Phoenix, AZ 85007

19 **Copy of the foregoing was hand delivered**
20 this 6th day of February, 2009 to:

21 Robin Mitchell, Esq.
22 Ayesha Vohra, Esq.
23 Legal Division
24 Arizona Corporation Commission
25 1200 W. Washington Street
26 Phoenix, AZ 85007

Daniel W. Pozefsky, Esq.
Chief Counsel
Residential Utility Consumer Office
1110 W. Washington Street, Ste. 200
Phoenix, AZ 85007

1 **Copy of the foregoing was mailed and e-mailed**
2 this 17 day of February, 2009 to:

3 Jane Rodda, ALJ
4 Arizona Corporation Commission
5 400 W. Congress
6 Tucson, Arizona 85701

7 By: Maria San Jose

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Far West Water & Sewer Company
Docket No. WS-03478A-08-0454

Exhibit 1

Publisher's Affidavit of Publication

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STATE OF ARIZONA }
COUNTY OF YUMA }

Joni Weerheim or Patrick Norris, having been first duly sworn, deposes
and says: that The Sun is a newspaper of general circulation
published daily in the City of Yuma, County of Yuma, State of Arizona;
that (s)he is the publisher or business manager of said paper; that the

PUBLIC NOTICE OF PUBLIC COMMENT AND HEARING

a printed copy of which, as it appeared in said paper, is hereto attached
and made a part of this affidavit, was published in The Sun

For ONE issues; that the date of the first
publication of said PUBLIC NOTICE OF PUBLIC COMMENT
AND HEARING

was JANUARY 20, 2009 and the date of the last publication
being JANUARY 20, 2009 and that the dates when said
PUBLIC NOTICE OF PUBLIC COMMENT AND HEARING

was printed and published in said paper were
JANUARY 20, 2009

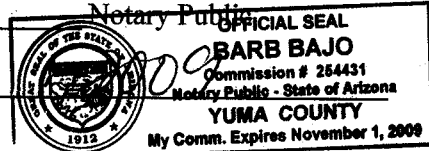
Subscribed and sworn to before me, by the said Joni Weerheim or
Patrick Norris

20th day of Jan, 2009

Barb Bajo

My commission expires

Nov



**PUBLIC NOTICE OF
PUBLIC COMMENT
AND HEARING ON THE
RATE APPLICATION OF
FAR WEST WATER &
SEWER COMPANY
DOCKET NO.
WS-03478A-08-0454**

On August 29, 2008, Far West Water and Sewer Company ("Far West" or "Company") filed an application with the Arizona Corporation Commission for an increase in annual revenues for sewer service of \$4,595,748, an approximate 214.8 percent increase in annual revenue over its current revenues. The Company has proposed a three year phase-in of the requested increase. Under current rates, residential customers pay \$21.75 per month. Commercial customers pay \$43.50 per month and Recreational Vehicle Parks pay \$5.44 per parking space. Under the rates proposed by the Company, in Phase One a residential customer would pay \$54.38 per month (a \$32.63 or 150 percent increase), commercial customers would pay \$108.75 per month (an increase of \$65.25, or 151 percent), and Recreational Vehicle Parks would pay \$13.60 per space (an increase of \$8.16, or 150 percent). Under the Company's proposed Phase Two, residential customers would pay \$64.16 per month and commercial customers would pay \$128.33 per month and the charge at Recreational Vehicle Parks per space would be \$16.05. Phase Two would bring the increase up to 195 percent over current rates. In the Company's proposed Phase Three residential customers would pay \$74.32 per month, commercial customers would pay \$148.64 per month and the charge at Recreational Vehicle Parks per space would be \$18.59. In addition the Company is requesting a reduction in the effluent rate from \$1.00 per 1,000 gallons to \$0.20 per 1,000 gallons.

If you have any questions concerning how the Company's rate proposal will affect your bill or have other substantive questions about this application, you may contact the Company at 13157 E. 44th Street, Yuma, AZ 85367; Attention: Andrew Capestro, (928) 342-1238 or info@farwestwaterandsewer.com.

The Commission's Utilities Division Staff has not yet made a recommendation regarding the Company's rate increase proposal, and the Commission will determine the appropriate rate relief to be granted based on the evidence of record in this proceeding. The Commission is not bound by the proposals made by the Company, Staff, or any intervenors and, therefore, the final rates approved in this docket may be lower or higher than the rates described above.

How You Can View or Obtain a Copy of the Rate Proposal

Copies of the application and proposed tariffs are available at the Company's office, 13157 E. 44th Street, Yuma, AZ 85367 and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona and its Tucson offices, 400 West Congress, Suite 200, Tucson, Arizona and on the internet via the Commission's website (www.azcc.gov) using the e-docket function.

Public comment meeting

The Commission will hold a public comment meeting on March 5, 2009, at 6:00 p.m. or as soon thereafter as is practical, at the Sunrise Elementary School cafeteria/multi-purpose room, 9943 28th Street, Yuma, Arizona, 85637.

Public comments will also be taken at the beginning of the first day of the hearing. Written public comments may be submitted by mailing a letter referencing Docket No. WS-03478A-08-0454 to the Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or by email. For a form to use and instructions on how to e-mail comments to the Commission, go to <http://www.azcc.gov/divisions/utilities/forms/publiccomment.pdf>. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or (520) 628-6550.

Public Hearing Information

The Commission will hold a hearing on this matter beginning July 29, 2009, at 10:00 a.m., or as soon thereafter as is practical, at the Commission's offices, 1200 West Washington, Phoenix, Arizona 85007.

About Intervention

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the

matter will be permitted to intervene. The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that **all motions to intervene must be filed on or before March 31, 2009.** If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission, and mail a copy of the motion to Far West or its counsel and to all parties of record. Your motion must contain the following:

1. Your name, address, and telephone number and the name, address and telephone number of any party upon whom service of documents is to be made, if not yourself.
2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a member of the Cooperative, etc.).
3. A statement certifying that you have mailed a copy of the motion to intervene to the Cooperative or its counsel and to all parties of record in the case.

If representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/interven.pdf>. The granting of intervention among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude an interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.

ADA/Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Linda Hogan, E-mail LHogan@azcc.gov, voice phone number (602)542-3931. Requests should be made as early as possible to allow time to arrange the accommodation. Daily January 20, 2009 #L39419

Far West Water & Sewer Company
Docket No. WS-03478A-08-0454

Exhibit 2

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EXHIBIT

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PUBLIC NOTICE OF PUBLIC COMMENT
AND HEARING ON THE RATE APPLICATION OF
FAR WEST WATER & SEWER COMPANY
DOCKET NO. WS-03478A-08-0454

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Rate increase Public Notice 2009

United States Postal Service

Postage Statement — First-Class Mail Easy

Nonautomation Letters, Cards, or Flats

Postal One!

Post Office, Note Mail Arrival Date & Time

YMD 1/14/09

12:30 PM

This form may be used only for a single nonautomation price mailing of identical-weight pieces. Use PS Form 3600-R for all other First-Class Mail mailings. Checklists and other tools for mailers are available on the Postal Explorer website at pe.usps.com.

Mailer	Permit Holder's Name and Address and Email Address, if Any	Telephone	Post Office of Mailing	Permit No.	Weight of a Single Piece
	Fair West Water & Sewer 13157 E 44 St. Yuma AZ 85367	342-1238	main	10	0.0247 pound
Mailing	Type of Postage	Permit Imprint	Fed. Agency Code	Number and Type of Containers	
	1-14-09	<input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		1 mm x 2 2 mm x 13	
Customer No.	Processing Category	Statement Seq. No.	Total Pieces		Total Weight
	<input checked="" type="checkbox"/> Letters (including card rate) <input type="checkbox"/> Flats		2167		187

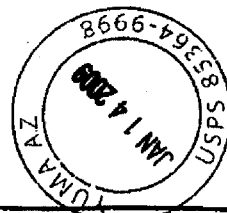
Category	Presort Level	Price	Number of Pieces	Total
Cards Eligible for Card Prices	B1. Presorted	\$0.242 x		
	B2. Single Piece	0.270 x		
Letters	B3. Presorted	x		
	B4. Single Piece	.42 x 7167		3010.14
Flats	B9. Presorted	x		
	B10. Single Piece	x		
Total Postage (Add parts totals)				
Price at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither _____ pcs. x \$ _____ = Postage Affixed				
Net Postage Due (Subtract postage affixed from total postage)				
For USPS Use Only: Additional Postage Payment (State reason)				
For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.				
Total Adjusted Postage Affixed				
Postmaster: Report Total Postage in (Permit Imprint only) AIC 121 Total Adjusted Postage Permit Imprint				

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful and complete; that the mail and supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

Signature of Mailer or Agent: J. Wright
Printed Name of Mailer or Agent Signing Form: T. Wright
Telephone: 342-1238

Weight of a Single Piece	Are postage figures at left adjusted from mailer's entries? If yes, reason:		
0.0247 pound	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Total Pieces	Total Weight		
7167	175.83		
Total Postage			
\$3,010.14			
Presort Verification Performed? (Check one)	Date Mailer Notified	Contact	By (Initials)
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.		
Verifying Employee's Signature	Print Verifying Employee's Name	Time
[Signature]	J. Wakamatsu	1:03 AM




[Feedback](#) | [Personal Profile](#) | [Logout](#)

Restricted Information

 Transactions > Postage Statement Processing

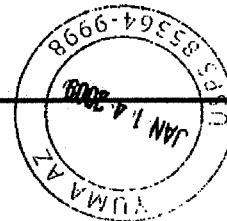
 First-Class Mail - Permit Imprint ▶ Receipt

Today's Date: 01/14/2009

Final			
3600	POSTAL SERVICE STATEMENT OF MAILING/3607 WEIGHING AND DISPATCH CERTIFICATE		TRANS # 200901414025969M0 CAPS TRANS NO: N/A
Postage Statement: 64219199	Mailer's Job#:		
FARWEST WATER & SEWER INC. 13157 E 44TH ST YUMA AZ 85367-6227			FINANCE NUMBER: 039842
STATION OR UNIT:	MAIN POST OFFICE (0995A)		PERMIT NO: 10
DATE OF MAILING 01/14/2009	CLASS First-Class	PROC CAT Letter	TYPE PI
WEIGHT OF SINGLE PIECE (LBS) 0.0247	TOTAL PIECES 7167	TOTAL POUNDS 175.8500	Customer Reference ID CAPS Acct No: _____
MAILED FOR: PERMIT NO. _____ NAME: _____			
CONTAINERS 15	AMOUNT FROM TRUST: \$3,010.14		
VERIFICATION SUMMARY:			
No verification required.			
SIGNATURE OF WEIGHER	IW DATA PROCESSED BY	 RECEIVED FOR PROCESSING BY	
COMMENTS:		BEGINNING BALANCE: \$7,874.24 ENDING BALANCE: \$4,864.10	
mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).			

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[Terms of Use](#)


PATE CASE PUBLIC NOTICE 2009

(125) CANADIAN @ \$0.72 = \$90.00

1/14/09

Account Report	Acct Name: FWS	0004365472
	AcctNumber: 2	JAN 14 2009
	Pieces: 0	12:12P
	Postage: \$00.000	Station:

Account Report	Acct Name: FWS	0004365472
	AcctNumber: 2	JAN 14 2009
	Pieces: 125	12:16P
	Postage: \$90.000	Station:

POSTED & MAILED OUT ON JAN. 14, 2009.

(21)